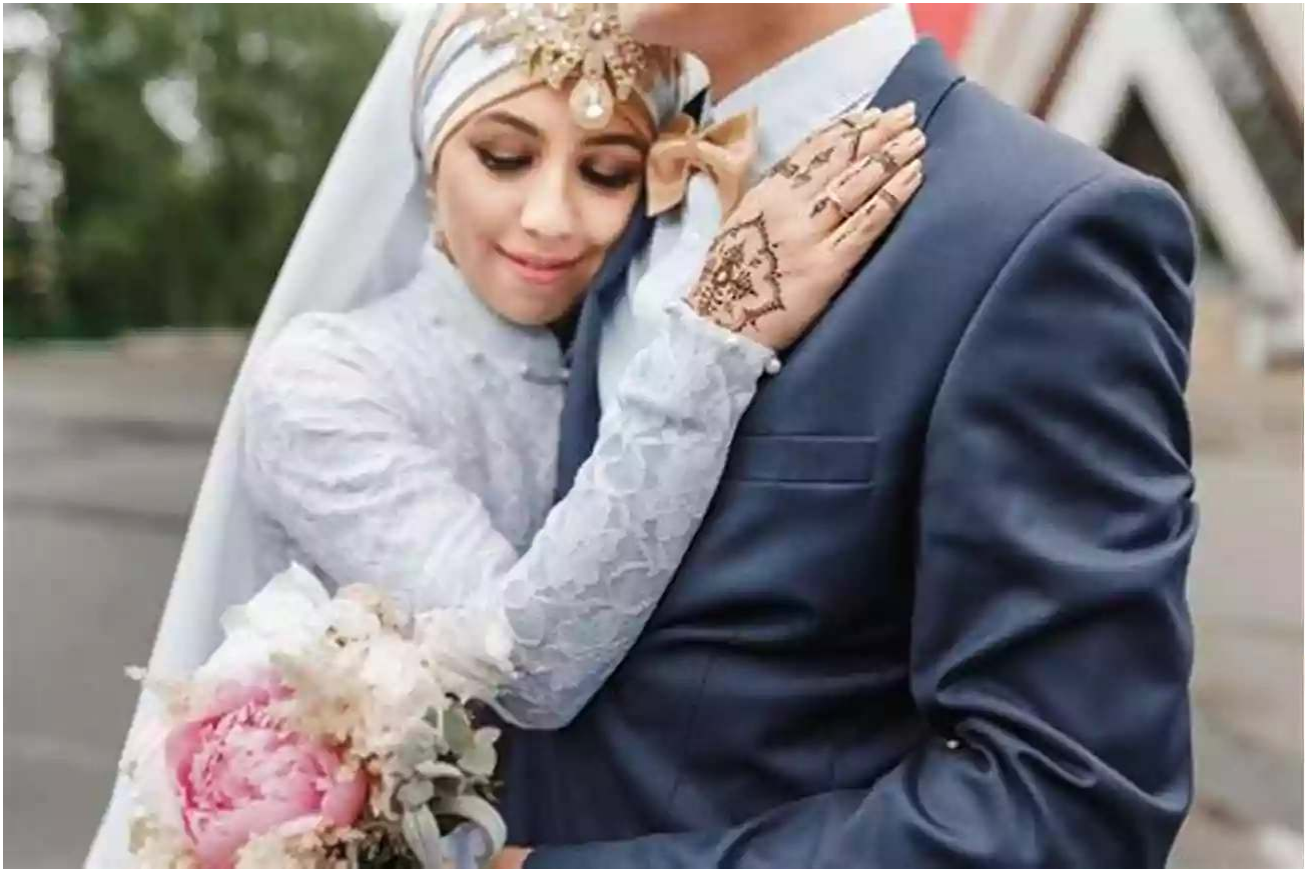


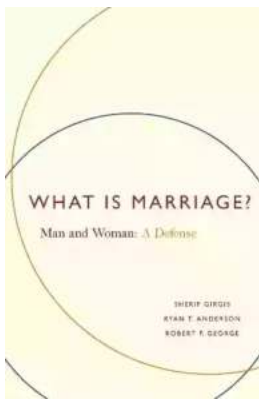
What Is Marriage Man And Woman Defense



Marriage, a sacred and profound union between a man and a woman, has long been witnessed throughout human society. It is an age-old tradition that reflects the biological and emotional compatibility of opposite sexes. However, in recent years, the essence of marriage has been challenged, and alternative definitions have emerged.

The concept of marriage as a union between a man and a woman has been deeply rooted in our history, culture, and traditions. It is believed to be the cornerstone of family and society. Its purpose goes beyond personal fulfillment; it serves as the foundation for procreation, child-rearing, and stability, providing a nurturing environment for future generations. The complementary nature of male

and female attributes fosters balance and strength, ensuring the continuity of human civilization.



What Is Marriage?: Man and Woman: A Defense

by Sherif Girgis(Kindle Edition)

★★★★☆ 4.7 out of 5

Language : English
File size : 427 KB
Text-to-Speech : Enabled
Screen Reader : Supported
Enhanced typesetting : Enabled
Word Wise : Enabled
Print length : 152 pages



Despite its foundational significance, proponents of same-sex marriages argue for equality and inclusivity. They argue that love knows no boundaries and that all individuals, regardless of gender, deserve the right to marry whomever they choose. While empathy and understanding are important, it is crucial to acknowledge the unique nature of traditional marriage rooted in the biological and psychological differences between men and women.

The defense of marriage between a man and a woman rests on several key arguments. First, the biological compatibility of opposite sexes allows for natural reproduction, a fundamental aspect of the human experience. Marriage has historically been associated with procreation and the continuation of the family lineage. Same-sex unions, while valuable in their own right, do not possess this inherent ability.

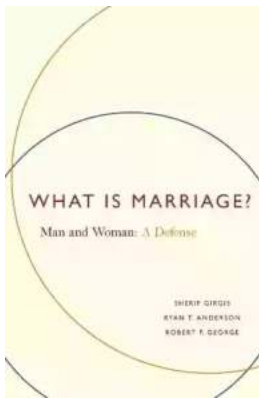
Second, it is argued that children raised in traditional families, with both a mother and a father, benefit from exposure to diverse parental perspectives. The complementary roles played by each parent contribute to the child's overall development and well-being. Numerous studies have shown that children raised in same-sex households may face unique challenges in terms of identity formation and gender role development.

Third, the religious and cultural significance attached to traditional marriage cannot be overlooked. For many, marriage is a sacred institution ordained by a higher power. Diverting from this millennia-old definition infringes upon deeply held religious beliefs and cultural traditions, potentially destabilizing the societal fabric. Respecting and preserving these beliefs is necessary for maintaining social cohesion and harmony.

Of course, recognizing the importance of traditional marriage does not mean diminishing the worth or rights of individuals in same-sex relationships. Society can grant legal recognition and protection for these relationships through civil unions or alternative arrangements, while preserving the unique status and definition of marriage between a man and a woman.

, the concept of marriage as the union between a man and a woman stands on a firm foundation of historical, biological, psychological, and religious traditions. It represents the essential diversity required for the continuation and well-being of human civilization. While there is room for empathy and understanding towards alternative ideals, it is critical to appreciate and defend the distinctiveness of traditional marriage.

Are you in favor of preserving traditional marriage between a man and a woman?
Join the conversation and share your thoughts below!



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Until just yesterday, no society--monogamous or polygamous—had defined marriage as anything other than a male-female union. With clear and cogent arguments, *What Is Marriage?* explains the rational basis of this historic consensus. It defeats the arguments for recognizing same-sex partnerships as marriages and shows how doing so would harm the common good.

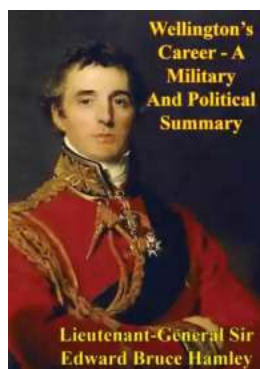
Originally published in the *Harvard Journal of Law and Public Policy*, this book's core argument quickly became the year's most widely read essay of more than 300,000 scholarly articles posted on the Social Sciences Research Network. Now expanded to address a flurry of prominent responses, *What Is Marriage?* stands poised to meet its moment as few books of this generation have. If the marriage debate in America is decided in the next few years, it will be either with this book's help, or despite its powerful arguments.

Rhodes Scholar Sherif Girgis, Princeton University professor Robert P. George, and Ryan T. Anderson, editor of the online journal *Public Discourse*, provide a devastating critique of the claim that equality requires redefining marriage. They point out that any assessment of what “marriage equality” demands depends on

first determining what marriage is—what sort of relationships must be treated as essentially the same. They defend the principle that marriage, as a comprehensive union ordered to family life, requires a man and a woman. And they argue for the great social benefits of enshrining this principle in law.

Most compellingly, they show that those who embrace same-sex civil marriage leave themselves no firm ground—none—for not recognizing as marriages every relationship type describable in polite English, including multiple-partner (“polyamorous”) sexual unions.

Finally, *What Is Marriage?* decisively answers common objections: that the historic view is rooted in bigotry (like laws forbidding interracial marriage); that it is callous to people’s needs; that it can’t show the harm of recognizing same-sex couplings, or the point of recognizing infertile ones; and that it treats a mere “social construct” as if it were natural, or an unreasoned religious view as if it were rational.



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